

Email

cehrmgmt

**Fwd: Employment Generation Schemes/ Programmes in the Country – Reg**

**From :** RK Sinha <chairman-cwc@nic.in>  
**Subject :** Fwd: Employment Generation Schemes/ Programmes  
in the Country – Reg  
**To :** cehrmgmt <cehrmgmt@nic.in>, Sh. SK Rajan  
<tcodte@nic.in>

Thu, Dec 02, 2021 04:07 PM

3 attachments

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**From:** "SO Coord MoWR" <coord-mowr@nic.in>  
**To:** "Rajiv Ranjan Mishra" <dg@nmcg.nic.in>, "KRISHAN LAL AHUJA" <smd.nmcg@nic.in>, "RK Sinha" <chairman-cwc@nic.in>, "Chairman Central Ground Water Board" <chmn-cgwb@nic.in>, "Sh. SK Rajan" <tcodte@nic.in>, "Sh. SK Rajan" <tcodte@cwc.delhi.nic.in>, "Poonam Sharma" <tschmn-cgwb@nic.in>, "A.S. Goel" <commcadwm-mowr@nic.in>, "SO(CADWM)" <socad-mowr@nic.in>, "A S Goel" <commpr-mowr@nic.in>, "Anup Kr." <sjcspr1-mowr@mowr.nic.in>, "Amit Kumar Jha" <sjcpr-mowr@nic.in>, "Manoj Kumar Meena" <sjcmi-mowr@nic.in>, "P K Saxena" <commindus-mowr@nic.in>, "Indus Section" <indus-mowr@nic.in>, "T S Mehra" <commgwhp-mowr@nic.in>, "Atul Jain" <commer-mowr@nic.in>, "Dr R Sathish" <adviserce-mowr@nic.in>, "Vivek Pal" <sjcpp-mowr@nic.in>, "Brahmaputra" <bbrd-ghy@nic.in>, "Chairman, BBRD" <cman-bbrd@gov.in>, "J.P SINGH DEPUTY SECRETARY" <jp.singh22@nic.in>, "G. Asok Kumar" <md.nwm@gov.in>, "bidhu-mef" <bidhu-mef@nic.in>, "PLANNING UNIT" <dirpp-mowr@nic.in>  
**Cc:** "US(Coord.)" <uscoord-mowr@nic.in>, "ANANDA CHANDRA" <dscoord-dowr@gov.in>  
**Sent:** Thursday, December 2, 2021 1:55:54 PM  
**Subject:** Employment Generation Schemes/ Programmes in the Country – Reg

Sir,  
Kindly refer to attached letter dated 01.12.2021 enclosing copy of Ministry of Labour & Employment's letter dated 25.11.2021 on above subject and to requested that requisite inputs in attached proforma may be furnished at [coord-mowr@nic.in](mailto:coord-mowr@nic.in) at earliest.

Regards  
Coordination Section.





**Forwarding.pdf**

99 KB



**Letter\_dated\_25112021.pdf**

403 KB



**Format.docx**

12 KB

F-20019/18/2021-Coord  
Government of India  
Ministry of Jal Shakti  
Department of Water Resources, RD & GR  
Coordination Section

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Room No. 05, B-Wing Ground Floor  
Shastri Bhawan, New Delhi – 110001

Dated 01<sup>st</sup> December 2021

**OFFICE MEMORANDUM**

**Subject: Employment Generation Schemes/ Programmes in the Country – Reg.**

The undersigned is directed to forward herewith a copy of D.O. Letter No. DGE-H-11021/7/2021-MP(G) dated 25<sup>th</sup> November 2021 on above subject received from Ministry of Labour & Employment and to request that requisite details of such schemes/activities/initiatives on 'Employment Generation Scheme/Programmes' may be furnished at coord-mowr@nic.in by **06.12.2021** in prescribed format (copy enclosed) only.

This matter may please be accorded PRIORITY.

Encl: As above

(Shambhu Nath Pal)  
Under Secretary to the Govt. of India  
Tel: 011-23074033  
Email: uscoord-mowr@nic.in

To

DG, NMCG/ Chairman, CWC/ Chairman, CGWB/ Commissioner (CADWM)/ Commissioner (SPR)/ Commissioner (Indus)/ Commissioner (B&B)/ Commissioner (FM)/ Economic Adviser/ SJC(PP)/ SJC(MI&WB)/ Adviser (NRCD)/ Mission Director (NWM)/ Director (Planning Unit), Department of Water Resources, RD & GR.

Signed by Shambhu Nath  
Pal  
Date: 02-12-2021 12:24:22  
Reason: Approved

डी.पी.एस. नेगी, आई.ई.एस.  
प्रमुख सलाहकार  
एवं  
मुख्य श्रम आयुक्त (केंद्रीय)



श्रम और रोजगार मंत्रालय  
भारत सरकार  
MINISTRY OF LABOUR & EMPLOYMENT  
GOVERNMENT OF INDIA

D.O. No. DGE-H-11021/7/2021-MP(G)

25th November, 2021

Dear Madam / Sir

As you are aware, the Government attaches highest importance to employment generation and enhancing employability of unemployed and under-employed persons. A number of initiatives are being taken by the various Ministries/ Departments/States/UT Governments to increase employment opportunities. However, the information about all these schemes is not available at single platform/ source. If this information is made available through a single source, it may prove very useful not only to job-seekers but also to the Career Counsellors/ Employment Officers/ Skill Providers/ Researchers and Policy Makers. It may be stated that the information pertaining to Employment Generation Schemes/Programmes is often required in framing replies to various parliament questions, preparation of briefs on Government's stand on private member's Resolution, private member's Bill, calling attention notices, etc.

2. In this context, the Directorate General of Employment (DGE), Ministry of Labour & Employment has started the process of preparing an e-Book on the subject by collecting the information from various Ministries/ Departments/ State/UT Governments.

3. I shall be grateful if the concerned officers in your Ministry/ Department/ State/UT Governments are directed to share details of such schemes/activities/ initiatives on "Employment Generation Schemes/ Programmes" undertaken by your Ministry/ Department/ State/UT Government to this Ministry by 10<sup>th</sup> December, 2021 in the enclosed format. The soft copy of the information may also please be e-mailed at [mpgsectionnew@gmail.com](mailto:mpgsectionnew@gmail.com).

With regards,

Yours sincerely,

(D. P. S Negi)

Encl: as above

- (i) All Secretaries to the Government of India
- (ii) All Chief Secretaries of the State/UT Governments

“बाल श्रम रोकें”  
Format

“STOP CHILD LABOUR”

Room No. 105-A, SHRAM SHAKTI BHAWAN, RAFI MARG, NEW DELHI - 110001  
Telephone No. 011-23731588 (O), 011-23710447 (O),  
e-mail : [ds.negi85@nic.in](mailto:ds.negi85@nic.in), [clc-mole@nic.in](mailto:clc-mole@nic.in)

**Employment Generation Schemes/ Programmes in the Country**

**1. Schemes/ Programmes/ initiatives or Measures taken**

Name of Scheme, Programme, Initiative or Measure: \_\_\_\_\_

Brief Details of the Scheme, Programme, Initiative of Measures: \_\_\_\_\_

Is the Scheme New or Old: \_\_\_\_\_

(New means launched after 2014)

If the scheme is as per PM's announcement: Yes/No

Date & Brief Details of PM's announcement: \_\_\_\_\_

Funds allocated: In 2014 \_\_\_\_\_ Now: \_\_\_\_\_

Financial Achievement, Year-wise

(wherever possible, year wise figures may also be given for graphical representation)

Progress made: 2014: \_\_\_\_\_ Now: \_\_\_\_\_

Physical achievement, Year-wise

(Wherever possible, year wise figures may also be given for graphical representation)

Impact Made: \_\_\_\_\_

Photographs/ Videos (short): \_\_\_\_\_ (to be attached)

Regarding above, separate details to be given for each such measure

**2. Other Steps**

Any other steps taken: \_\_\_\_\_

**3. Name and Address of the Nodal Officer of Concerned Ministries/ Departments/State/UT Governments: \_\_\_\_\_**