File No.J-11015(13)/1/2017-WPC

भारत सरकार जल शक्ति मंत्रालय जल संसाधन नदी विकास एवं गंगा संरक्षण विभाग केंद्रीय जल आयोग ई-गवर्नेंस सेल



Government of India
Ministry of Jal Shakti
Dept. of Water Resources, RD &
GR
Central Water Commission
e-Governance Cell

CIRCULAR

Subject: Implementation Of e-HRMS in CWC - Submission of Annual Immovable Property Return (AIPR) for the year ending 2019 - reg.

In continuation of this office circular No. J-11015(13)/1/2019-WPCC dated 27.12.2019, it is to be informed that Annual Immovable Property Statistics may kindly be taken (Hard Copy Print Out) from e-HRMS (Manav Sampada), by the concerned Office Admin's Login ID, for all the respective officers under their Organisations/ Sections/ Offices. The step by step procedure for the same is enclosed herewith as <u>Annexure</u>. In case of any queries/clarifications regarding this, the following officer may be contacted:

• Shri. Shailendra Kumar, Assistant Director-II, e-Governance Cell, CWC (Mobile No. 8010827979).

In case of further queries/clarifications, if any, the following NIC official may also be contacted:

• Ms. Leena Malhotra, NIC, (Mobile No. 8950184567).

Encl: As above.

Signature valid

Digitally signed of K VYSAKH Date: 2020.02 28 14:45:15 IST

> (K. Vysakh) Deputy Director

To (Through Email and CWC Website):

- 1. All SE (C) of Regional Offices of CWC.
- 2. Under Secretary, E-I/E-II/E-III/E-V/E-VI/E-VII/E-VIII/E-IX/E-X/E-XI/E-XIII, CWC, New Delhi

Copy for kind information to (Through Email and CWC Website):

- 1. PPS to Chairman, CWC, New Delhi.
- 2. PPS to Member (WP&P/D&R/RM), CWC, New Delhi.
- 3. PS to CE (HRM), CWC, New Delhi.
- 4. All the Chief Engineers of CWC.
- 5. PS to Secretary, CWC, New Delhi.
- 6. Under Secretary, (CM&V), CWC, New Delhi

तीसरा तल(दक्षिण), सेवा भवन राम कृष्ण पुरम, नई दिल्ली -110066 दूरभाष: 011-29583246,

ई मेल: <u>egovernance-cwc@gov.in</u>

♦जल संरक्षण-सुरक्षित भविष्यΣ



3rdFloor(South), Sewa Bhawan, R.K. Puram, New Delhi-110066 Tel: 011-29583246,

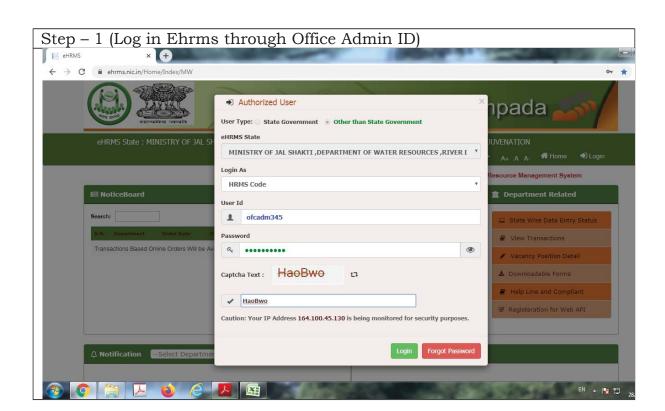
E-mail: egovernance-cwc@gov.in

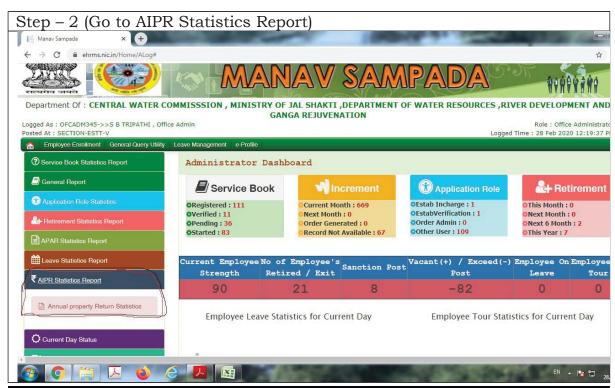
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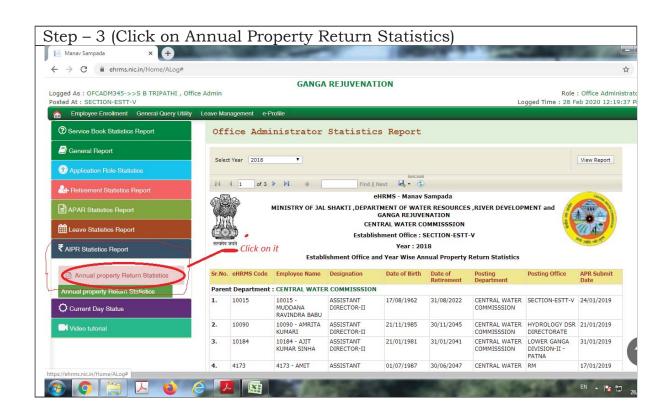
♦Conserve Water- Save Life

File No.J-11015(13)/1/2017-WPC

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