

Government of India  
Central Water Commission

3<sup>rd</sup> floor, Sewa Bhawan,  
R. K. Puram, New Delhi-110066.  
Dated-27.12. 2019.

**Office Order**

Leave in respect of following Deputy Director / Executive Engineer of Central Water Commission is sanctioned :

| Sl. N o. | Name S/ Shri/ Smt/ Ms. | Place of Posting         | Nature of Leave | Period of Leave |            | Total days | Balance After Availing the Leave |
|----------|------------------------|--------------------------|-----------------|-----------------|------------|------------|----------------------------------|
|          |                        |                          |                 | From            | To         |            |                                  |
| 1.       | Dhanesh Kumar          | EWU Dte.                 | EL              | 23.08.2019      | ----       | 01         |                                  |
|          |                        |                          | EL              | 24.09.2019      | ----       | 01         |                                  |
|          |                        |                          | EL              | 09.10.2019      | ----       | 01         |                                  |
|          |                        |                          | EL              | 21.10.2019      | ----       | 01         |                                  |
|          |                        |                          | EL              | 10.12.2019      | 13.12.2019 | 04         | 50                               |
| 2.       | Mohammad Afaq          | R.C. Dte.                | EL              | 26.03.2019      | 29.03.2019 | 04         |                                  |
|          |                        |                          | EL              | 13.05.2019      | 17.05.2019 | 05         |                                  |
|          |                        |                          | EL              | 03.06.2019      | 07.06.2019 | 05         |                                  |
|          |                        |                          | EL              | 13.08.2019      | 14.08.2019 | 02         |                                  |
|          |                        |                          | EL              | 30.09.2019      | 01.10.2019 | 02         |                                  |
|          |                        |                          | EL              | 29.10.2019      | 30.10.2019 | 02         |                                  |
|          |                        |                          | EL              | 09.12.2019      | 11.12.2019 | 03         | 300+05                           |
|          |                        |                          | Comm Leave      | 16.07.2019      | 22.07.2019 | 07         | 336                              |
| 3.       | Manohar Lal Gour       | External Assistance Dte. | EL              | 12.02.2019      | 15.02.2019 | 04         |                                  |
|          |                        |                          | EL              | 19.03.2019      | 20.03.2019 | 02         |                                  |
|          |                        |                          | EL              | 13.05.2019      | 17.05.2019 | 05         |                                  |
|          |                        |                          | EL              | 11.06.2019      | 12.06.2019 | 02         |                                  |
|          |                        |                          | EL              | 20.06.2019      | 21.06.2019 | 02         |                                  |
|          |                        |                          | EL              | 08.07.2019      | 10.07.2019 | 03         |                                  |
|          |                        |                          | EL              | 04.09.2019      | 06.09.2019 | 03         |                                  |
|          |                        |                          | EL              | 23.10.2019      | 25.10.2019 | 03         |                                  |
|          |                        |                          | EL              | 21.11.2019      | 22.11.2019 | 02         | 300+04                           |

*Mr. Chiranjib Mridha*  
27.12.19  
(CHIRANJIB MRIDHA)  
SECTION OFFICER  
Intercom -3311

प्रति:-

- 1 वेतन एवं लेखा कार्यालय, के0ज0आ0, नई दिल्ली।
- 2 अनुभाग अधिकारी लेखा तीन अनुभाग के0ज0आ0, नई दिल्ली।
- 3 वेबसाईट पर अपलोड करने हेतु

F. No. A-12019/1/2015-Estt.II/ 1792-1794  
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Dated :27-12-2019.

**Office Order**

Leave in respect of following Deputy Director / Executive Engineer of Central Water Commission is sanctioned:

| Sl. No | Name S/ Shri/ Smt/ Ms. | Place of Posting                  | Nature of Leave                                                                                                                         | Period of Leave |            | Total days | Balance After Availing the Leave |
|--------|------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|------------|----------------------------------|
|        |                        |                                   |                                                                                                                                         | From            | To         |            |                                  |
| 1.     | Sudhanshu Mahalwal     | WS&RS Dte.                        | EL                                                                                                                                      | 18.02.2019      | 21.02.2019 | 04         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 14.03.2019      | 15.03.2019 | 02         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 07.05.2019      | ----       | 01         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 19.09.2019      | 20.09.2019 | 02         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 19.11.2019      | ----       | 01         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 28.11.2019      | 29.11.2019 | 02         | 66                               |
| 2.     | Manoj Kumar-I          | M&A Dte.                          | EL                                                                                                                                      | 21.12.2018      | -----      | 01         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 27.12.2018      | 28.12.2018 | 02         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 29.04.2019      | 30.04.2019 | 02         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 20.05.2019      | 04.06.2019 | 16         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 08.07.2019      | -----      | 01         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 15.07.2019      | 19.07.2019 | 05         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 29.07.2019      | 30.07.2019 | 02         |                                  |
|        |                        |                                   | PTL                                                                                                                                     | 18.03.2019      | 01.04.2019 | 15         |                                  |
|        |                        |                                   | Credited 10 days unavailed Joining time to EL account. Relieved on 13.07.2018 (A/N) from CWC(HQ) & joined on 16.07.2018(F/N) Shimla.    |                 |            |            | 106                              |
| 3.     | M.S.Harshita           | HCD(N&W)                          | EL                                                                                                                                      | 18.06.2019      | -----      | 01         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 29.07.2019      | 02.08.2019 | 05         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 23.09.2019      | -----      | 01         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 07.10.2019      | -----      | 01         |                                  |
|        |                        |                                   | EL                                                                                                                                      | 18.11.2019      | 20.11.2019 | 03         | 71                               |
|        |                        |                                   | Credited 10 days unavailed Joining time to EL account. Relieved on 28.02.2019 (AN) from New Delhi & joined on 02.03.2019 (AN) Shillong. |                 |            |            | 53                               |
| 4.     | Ashish Tripathi        | Cost Appraisal(Irrigation-I) Dte. |                                                                                                                                         |                 |            |            |                                  |

*Mridha*  
27.12.19  
(CHIRANJIB MRIDHA)  
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3. वेबसाइट पर अपलोड करने हेतु ।