No.51/5/2019-Estt.XIII/728-729 Government of India Central Water Commission

4th Floor, SewaBhawan, R.K. Puram, New Delhi – 66. Dated the /9 November, 2019.

Sub: Request for furnishing the details in Proforma and reporting the APAR for the year 2018-19 in hard copy/offline.

With reference to this Commission's letter of even No dated 31.05.2019(copy enclosed) and subsequent reminder 22.08.2019 on the above mentioned subject and to say that it has been decided that APAR Module in SPARROW for the reporting year 2019-20 is to be implemented for the remaining cadre of Group B and Group C.

It is, therefore requested that the details of all Library staff working under your offices may be sent in the enclosed proforma immediately to facilitate the implementation of APAR in APAR Module from the year 2019-20 1 all posts in Communication Cadre.

It is also stated that reporting of APAR of all posts in Library Cadre in your Office may be made in hard copy/offline mode for the year 2018-19.

Encl: As above

(Rajesh Sharma) Under Secretary Telc.No.29583317

To,

- 1. Director(Training), CWC, New Delhi.
- 2. DD(SMD) for uploading on the website.

No. 51/5/2019-Estt-XIII/352 Central Water Commission Government of India

R.No.324, Sewa Bhawan, R.K. Puram, New Delhi – 66. Dated the 3/ May, 2019

Sub: Generation of APAR in SPARROW Portal for 2018-19-reg.

I am directed to say that the information/details are required to generate APAR of an employee of following posts for filling up their APAR for the year 2018-19 onwards in SPARROW Portal.

(A). Communication Cadre

- 1. Assistant Director (Communication)
- 3. Junior Engineer (Communication)
- 5. Technical Assistant (Communication)
- 2. Assistant Engineer (Communication)
- 4. Technical Assistant (Communication
- & Maintenance)

(B). Publication Cadre/Isolated Cadre/Publication Cadre

- 1. SPA(Publication)
- 3. Sr. Cameraman(Microfilming)
- 5. Sr. Artist
- 7. Offset Machine Operator
- 2. Chief Cameraman(Microfilming)
- 4. Cameraman (Microfilming)
- 6. Plate Maker
- 8. Sr. Library & Information Assistant

(C). Canteen Cadre

- 1. Store Keeper
- 3. Clerk
- 5. Assistant Halwai
- 7. Wash Boy

- 2. Cashier
- 4. Halwai
- 6. Bearer
- 8. Sweeper

It is requested that the details of all the incumbents of the above mentioned posts, posted in your office i.e. Section/Directorate/Region/Organisation may kindly be furnished in enclosed proforma(Excel/Word Format) and sent to the undersigned through E-mail at estt13-cwc@nic.in latest by 07.06.2019

Encls:- As above

(Rajesh Sharma) Under Secretary Tele.No.29583317

To,

- ✓. All Chief Engineers of CWC by E-mail.
 - 2. All Superintending Engineers/Director(M&A) in Circle Office of CWC.
 - 3. Director(WSE)/Director(Training)/Director(RMCD)Director(FFM), Dte, CWC
 - 4. US(Budget)/US(Estt-IV)/Honorary Secretary, CWC Deptt Canteen, CWC
 - 5. Deputy Director(WPC)/US(CM&V)/US(APAR), CWC
 - 6. DD(SMD) for uploading on the website.

Name of Name of	reporting officer	with NIC	e-mail id	and	Mobile	Number	
Name of	reporting Officer	with NIC	e-mail id	and	Mobile	Number	
Date of	entry in current	designation					
year 2018-19 Organization	Name						
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nder Father's Date Aadhaar Biometric NIC E-mail ID Mobile Organization	v.g.aov@		e				Note:- Separate details should be provided for different periods under different Reporting/Reviewing Officers
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Secretary Secret