

No. A-35018/4/2019/-Estt.II/ 1419-1436  
Government of India  
Central Water Commission  
Estt. II Section  
\*\*\*\*\*

3<sup>rd</sup> Floor (S), Sewa Bhawan,  
R. K Puram, New Delhi-110066  
Dated : 6<sup>th</sup> November, 2019

**CIRCULAR**

**Subject:** *Filling up of post of Senior Engineer at JPO-SKSKI, Biratnagar, Nepal.*

One post of Senior Engineer at JPO-SKSKI, Biratnagar, Nepal in Senior Time Scale is likely to be filled up on ad hoc basis.

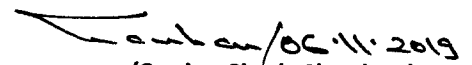
The officers working in the grade of Deputy Director/Executive Engineer and having experience in Investigation Work or related works, desirous of being considered for posting in Nepal, may send their willingness and bio-data (in triplicate) as per proforma at **Annexure-I** through proper channel. The officers who apply for the above posting will not be allowed to withdraw their candidature at a later stage, if selected. The attributes and weightages assigned for awarding marks are at **Annexure-II**.

All applicants should also submit a statement of purpose bringing out justification for his candidature. This should include detail as indicated 2 of Annexure-II.

Applicants may note that the tenure of posting at JPO-SKSKI, Biratnagar, Nepal will be decided by D/o WR, RD & GR, Ministry of Jal Shakti from time to time. The pay and allowance of the officer will be governed by the provision of MOWR Oder No. 5/13/2002-ER/3104-3141 as amended from time to time.

It may be noted by all applicants that the officer posted in JPO-SKSKI, Biratnagar, Nepal, on completion of tenure there is likely to be posted anywhere in India (including NER/J&K).

The application, duly completed in all respect should reach Estt.II Section, CWC, New Delhi positively on or before **15-11-2019**.

  
(Sanjay Singh Chauhan)  
Under Secretary, Estt.II  
☎ 011 - 2958 3344

Copy to:

1. Sr. PPS to Chairman, CWC, New Delhi.
2. Sr. PPS/PPS to all Members of CWC, New Delhi.
3. Chairman, CEA, New Delhi.
4. Chairman, GFCC, Patna.
5. PPS to Chief Engineer, HRM, CWC, New Delhi.
6. Commissioner (FM), D/o WR, RD & GR, M/o Jal Shakti, New Delhi.
7. All Chief Engineers in the field and CWC(HQ).
8. Secretary, CWC, New Delhi.
9. All Directors in the field and CWC(HQ).
10. All Superintending Engineers in field offices of CWC.
11. Directors (Co-ordination), RM/WP&P/D&R, CWC, New Delhi.
12. Under Secretary (Admn./Estt.-I), D/o WR, RD & GR, M/o Jal Shakti, New Delhi.
13. All Deputy Commissioners, D/o WR, RD & GR, M/o Jal Shakti, New Delhi.
14. All Executive Engineers/Deputy Directors in the field and Deputy Directors, CWC(HQ).
15. For uploading on CWC website.

**BIO-DATA**

1.	Name	
2.	Date of Birth	
3.	Date of retirement	
4.	Educational Qualification	
5.	Present post held and date from which held on regular basis	
6.	Experience in the field of investigation work	
7.	Nature of duties performed so far in brief	

**Annexure-II**

The applicants shall be awarded marks in various attributes on a scale of 100 marks as detailed below:

Attributes		Max. Marks	Criteria for award of marks	
1	Age	10	50 years and above 40 years to 50 years Below 40 years	6 8 10
2.	<b><u>Prof. Experience</u></b> (i) Field investigation & preparation of DPR (ii) Gauge & discharge works (iii) Hydrological studies (iv) Flood Forecasting (v) Posted as Executive Engineer and dealt with works related to DDO	10 10 5 5 20 ----- <b>50</b> -----	Minimum 2 years experience Maximum 5 years	50% 100%
3.	Performance Assessment based upon his last 5 ACRs/APARs. (If a candidate belongs to SC/ST category, his 'Good' grading will be treated as 'Very Good')	40	Outstanding Very Good Good & below	8 6 0
<b>Total</b>		<b>100</b>		

**Note:-**

- (iii) Maximum age of the applicant on the last date of submission of application should not be more than 57 years.
- (iv) Officials who have been posted on foreign assignment for a period of 2 years or more in any capacity during the last 3 years (cooling period) are not eligible to apply. 3 years shall be reckoned from the last date of submission of application.

**The panel of candidates will be prepared based on total marks out of 100 marks.**